



# MUNDELEIN SEMINARY



# ***Institution of Lectors***

**University of Saint Mary of the Lake  
Mundelein Seminary**

**Chapel of the Immaculate Conception**

**October 6, 2025**

**4:45 PM**

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**Principal Celebrant and Homilist:**

**Bishop John Siemianowski**

*Auxiliary Bishop, Archdiocese of Chicago*

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**Concelebrants:**

**Very Reverend John Kartje**

*Rector and President*

**Reverend Francis Bitterman**

*Vice Rector and Dean of Formation*

**Priest Faculty of Mundelein Seminary**

**Honored Guest Priests**



## ***Candidates for the Ministry of Lector***

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Banigan, Cameron John	Dubuque, IA
Damasco, Derek James	Chicago, IL
Davis, Peter Mark	Joliet, IL
Davlin, Jeffrey Scott	Grand Rapids, MI
Delgado Robles, Luis Rafael	San Juan, PR
Diaz Soto, Josue Emmanuel	Fajardo-Humacao, PR
Garcia, Hector Daniel	Chicago, IL
Macias, Juanpablo	Las Vegas, NV
Marmion, Terry James	Belleville, IL
Nguyen, Danh Duy Thanh	Davenport, IA
Obendorf, Daniel Steven	Joliet, IL
Raber, Jarod Kenney	Peoria, IL
Reyes, Earl Anthony	San Bernardino, CA
Rodriguez, Christopher Ryan	San Bernardino, CA
Thiel, Alexander John	Chicago, IL
Venegas, Jimmy Alexander	El Paso, TX
Whipple, Andrew Robert	Grand Rapids, MI

# Prelude

# Veni creator

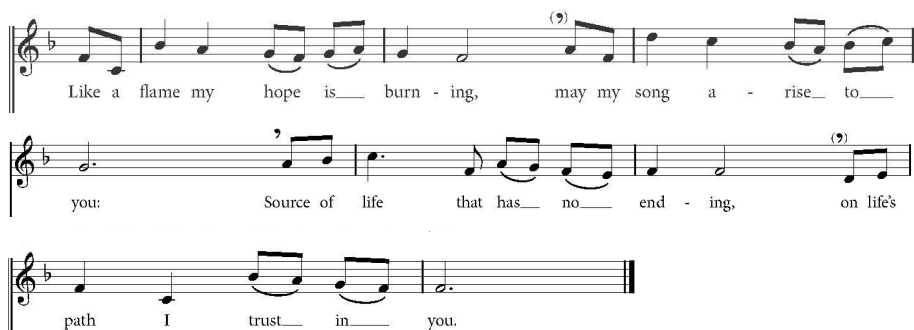
*César Franck*

(Peter Binder and Jackson Miller)

## Introductory Rites

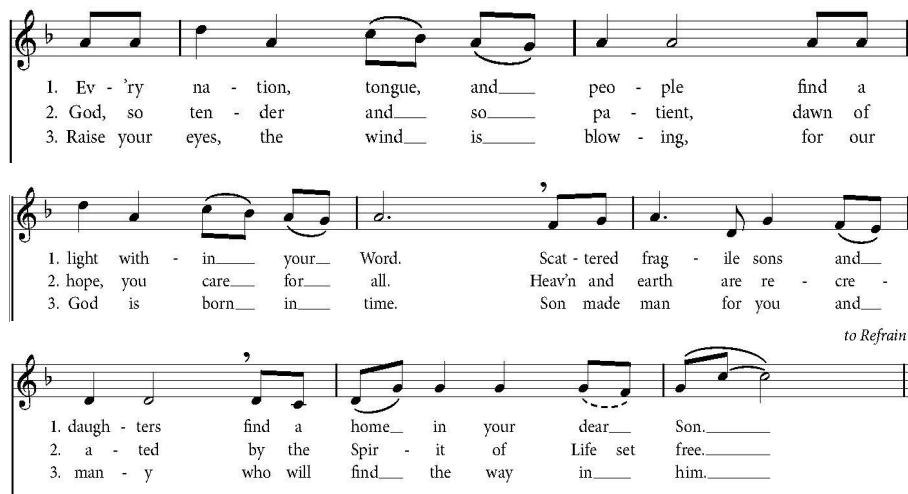
### Processional Hymn

### Pilgrims of Hope



Like a flame my hope is burn - ing, may my song a - rise to  
you: Source of life that has no end - ing, on life's  
path I trust in you.

#### VERSES



1. Ev - 'ry na - tion, tongue, and peo - ple find a  
2. God, so ten - der and so pa - tient, dawn of  
3. Raise your eyes, the wind is blow - ing, for our

1. light with in your Word. Scat - tered frag - ile sons and  
2. hope, you care for all. Heav'n and earth are re - cre -  
3. God is born in time. Son made man for you and

to Refrain

1. daugh - ters find a home in your dear Son.  
2. a - ted by the Spir - it of Life set free.  
3. man - y who will find the way in him.

Original text: Pierangelo Sequeri / English translation: Andrew Wadsworth / Music: Francesco Meneghella.  
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### Sign of the Cross and Greeting

### Penitential Act

# Gloria

## Congregational Mass

*Left side [I] begins; alternating with right side [II]*

**I Left side**

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.

**II Right side**

We praise you, we bless you, we a-dore you, we glo-ri-fy you,

**II**

we give you thanks for your great glo-ry, Lord God, heav'n-ly King,

**I**

O God, al-might-y Fa-ther. Lord Je-sus Christ,

On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa-ther,

**II**

you take a-way the sins of the world, have mer-cy on us;

**I**

you take a-way the sins of the world, re-ceive our prayer;

**II**

you are seat-ed at the right hand of the Fa-ther,

**I**

have mer-cy on us. For you a-lone are the Ho-ly One,

you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ,

**II** *Slower*

with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A-men.

Text: ICEL, © 2010

Music: *Congregational Mass*; John Lee, revised by Ronald F. Krisman, © 1970, 2011, GIA Publications, Inc.

## Collect

## Liturgy of the Word

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First Reading

**Isaiah 55: 10-11**

The Lord says:

Just as from the heavens the rain and snow come down and do not return there till they have watered the earth, making it fertile and fruitful, giving seed to the one who sows and bread to the one who eats, so shall my word be that goes forth from my mouth; my word shall not return to me void, but shall do my will, achieving the end for which I sent it.

Palabra de Dios. **Te alabamos, Señor.**

Responsorial Psalm *(Cantor first, then all)*

**Psalm 19**

*Your words, Lord, are spirit and life.*

Second Reading

**Hebrews 4: 12-13**

Gospel Acclamation

*Your words, Lord, are spirit and life:  
you have the words of everlasting life.*

Gospel

**Matthew 5: 14-19**





## Institution of Lectors

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Calling of the Candidates

**Very Reverend John Kartje**

Homily

**Bishop Siemianowski**

Invitation to Prayer

Bishop: Brothers and sisters, let us ask God our Father to bless these servants who have been chosen for the ministry of lector. Let us pray that they may be faithful to the work entrusted to them, proclaim Christ to the world, and so give glory to our Father in heaven.

Prayer

Lord God, source of all goodness and light, you sent your only Son, the Word of life, to reveal to mankind the mystery of your love. Bless our brothers who have been chosen for the ministry of lector. Grant that as they meditate constantly on your word they may grow in its wisdom and faithfully proclaim it to your people. Through Christ our Lord.

Institution (*Please be seated.*)

*Each candidate goes to the Bishop, who gives the candidate the Bible, saying:*

Take this book of holy Scripture and be faithful in handing on the word of God, so that it may grow strong in the hearts of his people.

The Universal Prayer

# Liturgy of the Eucharist

## Offertory Hymn

## God Whose Purpose is to Kindle



1. God, whose pur- pose is to kin- dle, Now ig - nite us  
2. God, who still a sword de - liv - ers Rath - er than a  
3. God, who in your ho - ly gos - pel Wills that all should



with your fire. While the earth a - waits your burn- ing,  
plac - id peace, With your sharp- ened sword dis - turb us,  
tru - ly live, Make us sense our share of fail - ure,



With your pas - sion us in -spire. O - ver - come our  
From com - pla - cen - cy re - lease! Save us now from  
Our tran - quil - i - ty for - give. Teach us cour - age



sin - ful calm - ness, Stir us with your sav - ing name.  
sat - is - fac - tion, When we pri - vate - ly are free,  
as we strug - gle In all lib - er - at - ing strife.



Bap - tize with your fier - y Spir - it,  
Yet are un - dis - turbed in spir - it  
Lift the small - ness of our vi - sion



Crown our lives with tongues of flame.  
By our neigh - bor's mis - er - y.  
By your own a - bun - dant life.

# Holy, Holy, Holy

## Deutsche Messe

Ho - ly, Ho - ly, Ho - ly Lord God of  
hosts. Ho - ly, Ho - ly, Ho - ly  
Lord God of hosts. Heav - en and earth are  
full, full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the  
high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the  
high - est. Ho - san - na in the high - est.

Text: ICEL, © 2010

Music: *Deutsche Messe*, Franz Schubert, 1797–1828, adapt. by Richard Proulx, © 1985, 1989, 2010, GIA Publications, Inc.

# The Mystery of Faith

## Deutsche Messe

Save us, Sav - ior of the world, Sav - ior of the  
world, for by your Cross and Res - ur - rec - tion  
you have set us free, you have set us free.

Text: ICEL, © 2010

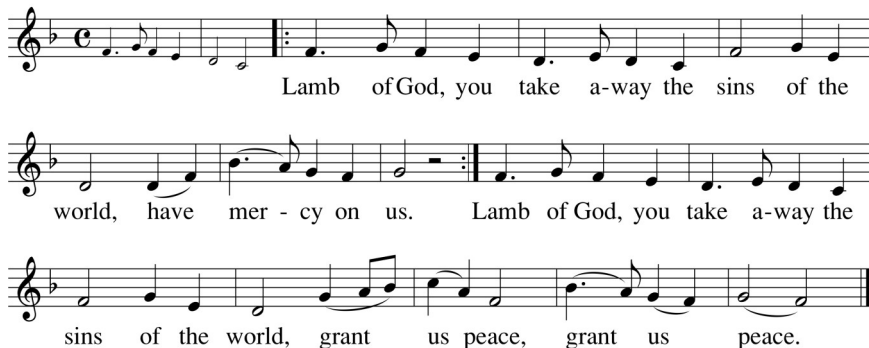
Music: *Deutsche Messe*, Franz Schubert, 1797–1828, adapt. by Richard Proulx, © 1985, 1989, 2010, GIA Publications, Inc.

# The Great Amen

## The Lord's Prayer

### Sign of Peace

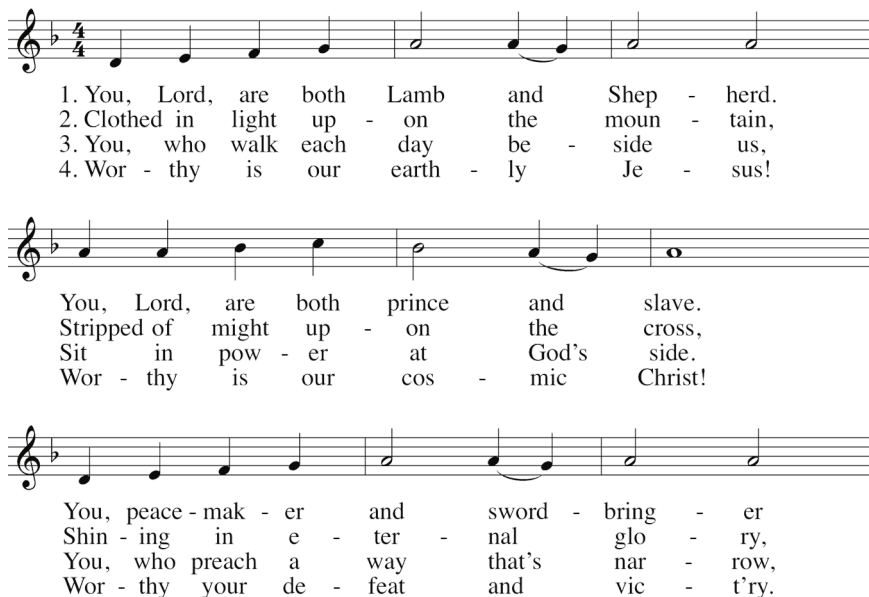
### Fraction Rite



Lamb of God, you take a-way the sins of the  
world, have mer - cy on us. Lamb of God, you take a-way the  
sins of the world, grant us peace, grant us peace.

Music: Richard Proulx, © 1975, GIA Publications, Inc.

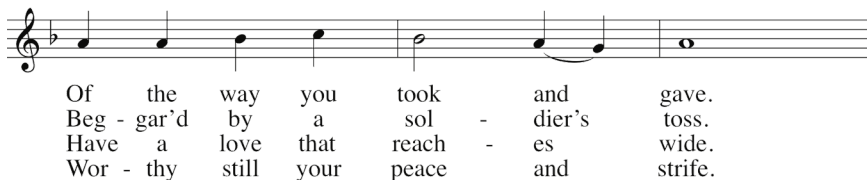
## Communion Hymn 1 **You, Lord, are Both Lamb and Shepherd**



1. You, Lord, are both Lamb and Shep - herd.  
2. Clothed in light up - on the moun - tain,  
3. You, who walk each day be - side us,  
4. Wor - thy is our earth - ly Je - sus!

You, Lord, are both prince and slave.  
Stripped of might up - on the cross,  
Sit in pow - er at God's side,  
Wor - thy is our cos - mic Christ!

You, peace - mak - er and sword - bring - er  
Shin - ing in e - ter - nal glo - ry,  
You, who preach a way that's nar - row,  
Wor - thy your de - feat and vic - t'ry.



Text: *Christus Paradox*, Sylvia Dunstan, 1955–1993, © 1991, GIA Publications, Inc.  
 Tune: PICARDY, 8 7 8 7 8 7; French Carol; harm. by Richard Proulx, 1937–2010

## Communion Hymn 2 (verses 1 and 2)

## Eres Tú, Jesús



1. ¡Qué a - le - grí - a en - con - trar - te, Je -
2. E - res Tú, oh, Prin - ci - pio y
3. ¡Cuán - to a - mor al na - cer en Be -
4. Só - lo en tí, oh, Se - ñor del A -



*Continues over page* ➞

1. ñor, qué con-sue-lo sa-ber que me a-mas!  
 2. Tú, Luz de Luz, Dios de Dios ver-da-de-ro.  
 3. dar los ca-mi-nos del hom-bre y lla-mar-le tu a-mi-go.  
 4. ti, oh, Je-sús, hay a-mor ver-da-de-ro.

1. E-res Tú la Pa-la-bra de Dios, la e-  
 2. E-res Tú, ¡oh, mi-la-gro de A-mor! ¡oh, e-  
 3. ¡Oh, Cor-de-ro de Dios, cuán-to a-mor, cuán-to a-  
 4. ¡Oh, Je-sús, quie-ro a-mar co-mo Tú, quie-ro a-

1. ter-na Pa-la-bra de Dios y has que-ri-do ve-  
 2. ter-no mi-la-gro de A-mor! E-res Tú mi Se-  
 3. mor al mo-rir en la cruz! ¡Cuán-to a-mor al que-  
 4. mar has-ta el fin co-mo Tú! Oh, Sé-ñor, da-le

al Estribillo

1. nir a mo-rar en mi pe-cho.  
 2. ñor y mi Dios, mi A-li-men-to.  
 3. rer com-par-tir tu vic-to-ria!  
 4. vi-da a mi a-mor con tu Vi-da.

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## Ad Lectoratum: Attende Tibi Schola

*Be attentive to the reading,  
 For the Word of God is alive,  
 More piercing than every double-bladed sword.  
 Blessed are they who hear and keep it.  
 -translation by Fr. Schoenstene*

Prayer After Communion

Announcements

Very Reverend John Kartje

# Concluding Rites

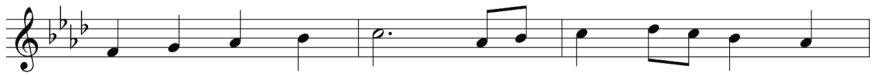
## Blessing and Dismissal

### Recessional Hymn

### O Holy City Seen of John



1. O Ho - ly Cit - y, seen of John, Where
2. O shame to us who rest con - tent While
3. Give us, O God, the strength to build The
4. Al - read - y in the mind of God That



Christ, the Lamb, does reign, With - in those four - square  
lust and greed for gain In street and shop and  
Cit - y that has stood Too long a dream, whose  
Cit - y ris - es fair: Lo, how its splen - dor



walls shall come No night, nor need, nor pain, And  
ten - e - ment Wring gold from hu - man pain, And  
laws are love, Whose ways, the com - mon good, And  
chal - leng - es The souls that great - ly dare: Yea,



where the tears are wiped from eyes That shall not weep a - gain.  
bit - ter lips in blind de - spair Cry, "Christ has died in vain."  
where the shin - ing sun be - comes God's grace for hu - man good.  
bids us seize the whole of life And build its glo - ry there.

Text: Revelation 21; W. Russell Bowie, 1882–1969

Tune: MORNING SONG, 8 6 8 6 8 6; *Kentucky Harmony*, 1816; harm. by C. Winfred Douglas, 1867–1944

## Postlude

### Acclamations sur le texte des Acclamations Carolingiennes

*Jean Langlais* (1907–1991)

(Peter Binder, organist)

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