



MUNDELEIN SEMINARY

Institution of Lectors

Principal Celebrant and Homilist:

Bishop Ralph O'Donnell
Diocese of Jefferson City

Concelebrants:

Very Reverend John Kartje
Rector and President

Reverend Francis Bitterman
Vice Rector and Dean of Formation

Priest Faculty of Mundelein Seminary

Honored Guest Priests

University of Saint Mary of the Lake
Mundelein Seminary

Chapel of the Immaculate Conception

October 21, 2026

4:45 PM

Candidates for the Ministry of Lector

Anderson, Benjamin James	Chicago, IL
Arellano Ovalles, Cristian Jesus	Fresno, CA
Bilgri, Andrew John	Springfield, IL
Burke, Jayden Henry	Dubuque, IA
Eckstein, Gabriel Lawrence	Jefferson City, MO
Ellsworth, Thomas Gerald	Fresno, CA
Espitia, Roman Marcos	Fresno, CA
Ezechukwu, Chukwudebelu Emmanuel	Nashville, TN
Falcone, Michael Francis	Nashville, TN
Gonzalez, Jose Cruz	Chicago, IL
Kujawa, Timothy Michael	Winona-Rochester, MN
McGuire, John Paul Timothy	Jefferson City, MO
Meinhart, John Thomas	Joliet, IL
Moore, Samuel Thomas	Dubuque, IA
Ndubuisi, Mary-Augustus Chibueze	Nashville, TN
Njualet, Giuseppe	St. Thomas, US Virgin Islands
Nnadi, Fortunatus Chisom	San Jose, CA
Pagel, Caleb James	El Paso, TX
Philips, Bhagyaraj John Paul	Winona-Rochester, MN
Rodrigues da Rocha, William	Nashville, TN
Schneider, Isaac Andrew	Grand Rapids, MI
Sepulveda, Carlos Antonio	Chicago, IL
Silva, Michael Fernando	San Jose, CA
Van Nguyen, Thuong	Joliet, IL
Wilk, Gregory Casimir	Chicago, IL
Willi, Anthony David	Peoria, IL

Preludes

Mundelein Brass Quintet

Salvation is Created

- Pavel Tchesnokov, setting by Joshua Kovich
Arr. Andrew Bilgri

Mundelein Chant Schola

Jam Christus Astra Ascenderat
- 9th Century

Translation:

*When Christ Our Lord had passed once more
Into the Heaven he left before,
He sent a Comforter below
The Father's promise to bestow*

*The Solemn time was soon to fall
Which told the number mystical;
For since the Resurrection day
A week of weeks had passed away.*

*At the Third hour a rushing noise
Came like the tempest's sudden voice,
And mingled with the Apostles' prayer
Proclaiming loud that God was there.*

*From out the Father's light it came,
That beautiful and kindly flame,
To kindle every Christian heart
And fervor of the Word impart.*

*Their inmost hearts with joy are filled,
By Holy Spirit's breath instilled;
In diverse tongues their voices sound,
God's mighty works are told around.*

*To God the Father, God the Son,
And God the Spirit, praise be done
May Christ the Lord upon us pour
The Spirit's gift for evermore. Amen*

INTRODUCTORY RITES

Processional Hymn

Word of God

1. Word of God, come down on earth, Liv - ing rain from
2. Word e - ter - nal, throned on high, Word that brought to
3. Word that caused blind eyes to see, Speak and heal our
4. Word that speaks God's ten - der love, One with God be -

heav'n de - scend - ing; Touch our hearts and bring to birth
life cre - a - tion, Word that came from heav'n to die,
mor - tal blind - ness; Deaf we are: our heal - er be;
yond all tell - ing, Word that sends us from a - bove

Faith and hope and love un - end - ing. Word al - might - y,
Cru - ci - fied for our sal - va - tion, Sav - ing Word, the
Loose our tongues to tell your kind - ness. Be our Word in
God the Spir - it, with us dwell - ing, Word of truth, to

we re - vere you; Word made flesh, we long to hear you.
world re - stor - ing, Speak to us, your love out - pour - ing.
pit - y spo - ken, Heal the world, by our sin bro - ken.
all truth lead us; Word of life, with one Bread feed us.

Text: James Quinn, SJ, 1919–2010, © 1969, James Quinn, SJ. Published by OCP.
Tune: LIEBSTER JESU, 7 8 7 8 88; Johann R. Ahle, 1625–1673; harm. by George H. Palmer, 1846–1926

Sign of the Cross and Greeting

Penitential Act

Gloria

Congregational Mass

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.

We praise you, we bless you, we a-dore you, we glo-ri-fy you,

we give you thanks for your great glo-ry, Lord God, heav'n-ly King,

O God, al-might-y Fa-ther. Lord Je-sus Christ,

On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa-ther,

you take a-way the sins of the world, have mer-cy on us;

you take a-way the sins of the world, re-ceive our prayer;

you are seat-ed at the right hand of the Fa-ther,

have mer-cy on us. For you a-lone are the Ho-ly One,

you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ,

with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A-men.

Slower

Text: ICEL, © 2010
 Music: *Congregational Mass*; John Lee, revised by Ronald F. Krisman, © 1970, 2011, GIA Publications, Inc.

Collect

LITURGY OF THE WORD

First Reading

Deuteronomy 6: 3-9

(Proclaimed in Spanish)

Moses said to the people of Israel: "Hear, Israel, and be careful to observe these commandments, that you may grow and prosper the more, in keeping with the promise of the Lord, the God of your fathers, to give you a land flowing with milk and honey.

"Hear, O Israel! The Lord is our God, the Lord alone! Therefore, you shall love the Lord, your God, with all your heart, and with all your soul, and with all your strength.

Take to heart these words which I enjoin on you today. Drill them into your children. Speak of them at home and abroad, whether you are busy or at rest. Bind them at your wrist as a sign and let them be as a pendant on your forehead. Write them on the doorposts of your houses and on your gates."

Palabra de Dios. **Te alabamos, Señor.**

Responsorial Psalm *(Cantor first, then all)*

Psalm 19

Your words, Lord, are spirit and life.

Second Reading

1 John 1: 1-4

Gospel Acclamation

Your words, Lord, are spirit and life:
you have the words of everlasting life.

Gospel

John 7: 14-18



INSTITUTION OF LECTORS

Calling of the Candidates

Very Reverend John Kartje

Homily

Bishop Ralph O'Donnell

Invitation to Prayer

Bishop: Brothers and sisters, let us ask God our Father to bless these servants who have been chosen for the ministry of lector. Let us pray that they may be faithful to the work entrusted to them, proclaim Christ to the world, and so give glory to our Father in heaven.

Prayer

Lord God, source of all goodness and light, you sent your only Son, the Word of life, to reveal to mankind the mystery of your love. Bless our brothers who have been chosen for the ministry of lector. Grant that as they meditate constantly on your word they may grow in its wisdom and faithfully proclaim it to your people. Through Christ our Lord.

Institution (*Please be seated.*)

Each candidate goes to the Bishop, who gives the candidate the Bible, saying:

Take this book of holy Scripture and be faithful in handing on the word of God, so that it may grow strong in the hearts of his people.

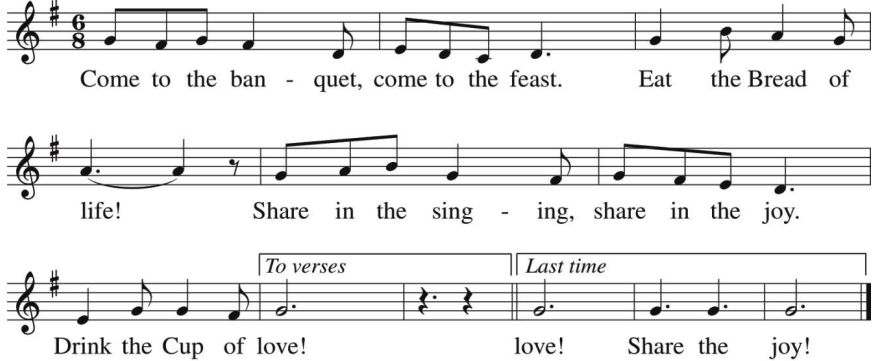
The Universal Prayer

LITURGY OF THE EUCHARIST

Offertory Hymn

Come to the Banquet

Refrain



Come to the ban - quet, come to the feast. Eat the Bread of
life! Share in the sing - ing, share in the joy.
To verses *Last time*
Drink the Cup of love! love! Share the joy!

Verses



1. Draw near and take the Bod - y of the
2. Our great Re - deem - er, God's e - ter - nal
3. Let us ap - proach with faith - ful hearts sin -
4. With heav'n - ly bread Christ makes the hun - gry

Lord, And drink with faith the Blood for you out - poured.
Son, Has by his cross and blood the vic - t'ry won.
cere And claim the prom - ise of sal - va - tion here.
whole; His liv - ing wa - ter fills the thirst - ing soul.

Saved by his Bod - y, hal - lowed by his Blood, With
He spent his life for great - est and for least. Praise
Christ rules our hearts, and all his saints de - fends; He
Be - fore your pres - ence, Lord, all peo - ple bow. In

D.C.
souls re - freshed we give our thanks to God.
Christ the Pas - chal Vic - tim, Christ the Priest.
gives be - liev - ers life that nev - er ends.
this your feast of love be with us now.

Holy, Holy, Holy

Mass for the City

Ho - ly, Ho - ly, Ho - ly

Lord God of hosts. Heav - en and earth are

full of your glo - ry. Ho - san - na, ho - san - na, ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na, ho -

san - na, ho - san - na in the high - est. Ho - san - na, ho -

san - na, ho - san - na in the high - est.

The musical score is written on a single staff in treble clef with a key signature of one sharp (F#) and a time signature of 4/4. It consists of eight lines of music. The first line has a whole rest for the first two measures, followed by a half note G4, a quarter note A4, a quarter note B4, and a half note C5. The second line starts with a half note D5, followed by a quarter note E5, a quarter note F#5, a half note G5, and a half note A5. The third line starts with a half note B5, followed by a quarter note C6, a quarter note B5, a half note A5, and a half note G5. The fourth line starts with a half note F#5, followed by a quarter note E5, a quarter note D5, a half note C5, and a half note B4. The fifth line starts with a half note A4, followed by a quarter note G4, a quarter note F#4, a half note E4, and a half note D4. The sixth line starts with a half note C4, followed by a quarter note B3, a quarter note A3, a half note G3, and a half note F#3. The seventh line starts with a half note E3, followed by a quarter note D3, a quarter note C3, a half note B2, and a half note A2. The eighth line starts with a half note G2, followed by a quarter note F#2, a quarter note E2, a half note D2, and a half note C2. The score ends with a double bar line.

Text: ICEL, © 2010

Music: *Mass for the City*, Richard Proulx, © 1991, 2010, GIA Publications, Inc.

The Mystery of Faith

Mass for the City

When we eat this Bread and drink this Cup, we pro-

claim your Death, O Lord, un - til you come a - gain.

The musical score is written on a single staff in treble clef with a key signature of one sharp (F#) and a time signature of 4/4. It consists of two lines of music. The first line starts with a half note G4, followed by a quarter note A4, a quarter note B4, a half note C5, and a half note D5. The second line starts with a half note E5, followed by a quarter note F#5, a quarter note G5, a half note A5, and a half note B5. The score ends with a double bar line.

Text: ICEL, © 2010

Music: *Mass for the City*, Richard Proulx, © 1991, 2010, GIA Publications, Inc.

The Great Amen

Sign of Peace

Fraction of the Bread

Mass for the City

Cantor:

Lamb of God, you take a-way the sins of the world, have

All:

mer - cy on us, have mer - cy on us.

Cantor:

Lamb of God, you take a-way the sins of the world, have

All:

mer - cy on us, have mer - cy on us.

Cantor:

Lamb of God, you take a-way the sins of the world, grant

All:

us peace, grant us peace.

Music: *Mass for the City*, Richard Proulx, © 1991, 2010, GIA Publications, Inc.

Communion Hymn 1

Draw Near

Refrain

Draw near, draw near! Take the Bod - y

of your Lord. Draw near, draw near!

Drink the Blood for you out-poured.

Verses

1. Draw near and take the Bod - y of the Lord,
 2. Christ, our Re-deem - er, God's e - ter - nal Son,
 3. Let us ap-proach with faith-ful hearts sin - cere
 4. With heav'n-ly bread Christ makes the hun-gry whole;

and drink with faith the Blood for you out-poured.
 has by his cross and blood the vic-t'ry won.
 and claim the prom-ise of sal-va-tion here.
 his liv-ing wa-ter fills the thirst-ing soul.

Saved by Christ's Bod-y and his ho-ly Blood, with
 He spent his life for great-est and for least. Praise
 Christ rules our hearts, and all his saints de-fends; he
 Al-pha-O-me-ga, un-to whom shall bow all

D.C.
 souls re-freshed we give our thanks to God.
 Christ, the Pas-chal Vic-tim, Christ the Priest.
 gives be-liev-ers life that nev-er ends.
 na-tions of the earth, be with us now.

Text: *Sancti, venite, Christi corpus sumite*, 7th C.; tr. by John M. Neale, 1818-1866, alt.
 Tune: Steven R. Janco, b.1961, © 1992, World Library Publications

Communion Hymn 2 (verses 1 and 2)

Eres Tú, Jesús

E - res Tú, Je - sús, e - res Tú. E - res

Tú en un tro-zo de pan y en un po-co de vi - no.

no.

1. ¡Qué a-le - grí-a en - con-trar - te, Je -
 2. E - res Tú, oh, Prin-ci - pio y
 3. ¡Cuán-to a - mor al na-cer en Be -
 4. Só-lo en ti, oh, Se-ñor del A -

1. sús, en tu vi - no y tu pan! ¡Oh, Se -
 2. Fin, ma-nan-tial de la vi - da. E - res
 3. lén de Ma - rí - a la Vir-gen! al an -
 4. mor que com-pren-de y per - do - na, só - lo en

1. ñor, qué con-sue-lo sa - ber que me a-mas!
 2. Tú, Luz de Luz, Dios de Dios ver - da - de - ro.
 3. dar los ca - mi-nos del hom-bre y lla-mar - le tu a - mi - go.
 4. ti, oh, Je - sús, hay a - mor ver - da - de - ro.

Continues over page ➡

1. E - res Tú la Pa - la - bra de Dios, la e -
 2. E - res Tú, ¡oh, mi - la - gro de A - mor! ¡oh, e -
 3. ¡Oh, Cor - de - ro de Dios, cuán - to a - mor, cuán - to a -
 4. ¡Oh, Je - sús, quie - ro a - mar co - mo Tú, quie - ro a -

1. ter - na Pa - la - bra de Dios y has que - ri - do ve -
 2. ter - no mi - la - gro de A - mor! E - res Tú mi Se -
 3. mor al mo - rir en la cruz! ¡Cuán - to a - mor al que -
 4. mar has - ta el fin co - mo Tú! Oh, Se - ñor, da - le

al Estribillo

1. nír a mo - rar en mi pe - cho.
 2. ñor y mi Dios, mi A - li - men - to.
 3. rer com - par - tir tú vic - to - ria!
 4. ví - da a mi a - mor con tu Vi - da.

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Prayer After Communion

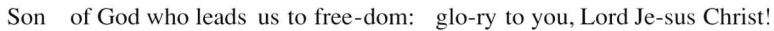
Announcements

Very Reverend John Kartje

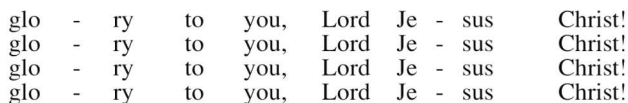
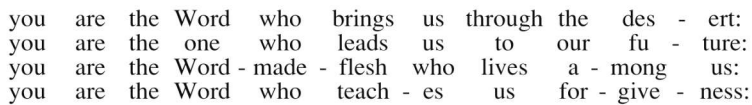
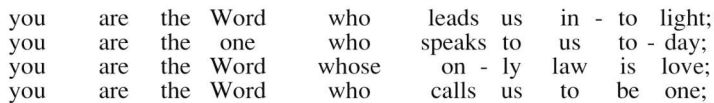


Blessing and Dismissal

Refrain



1. You are the Word who calls us out of dark - ness;
2. You are the one whom proph - ets hoped and longed for;
3. You are the Word who calls us to be ser - vants;
4. You are the Word who binds us and u - nites us;



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